รายวิชา ภาษาอังกฤษ

รหัสวิชา อ23102

ชั้นมัธยมศึกษาปีที่ 3

ผู้สอน

ครูนงนุช จันทร์เสวก



Heroes' mission 4





สื่อรูปภาพนี้ใช้เพื่อการศึกษาเท่านั้น ขอขอบคุณภาพ Spelling เผยแพร์โดย Oberholster Venita เผยแพร่วันที่ 22 October 2015

ที่มา : https://pixabay.com/illustrations/การสะกดคำ-ภาษา-กระดานดำ-ชอล์ก-ครู-998350/



MODERATION (N).



ความรู้จักพอประมาณ



IMMUNITY (N).



ภูมิคุ้มกัน



HONESTY (N).



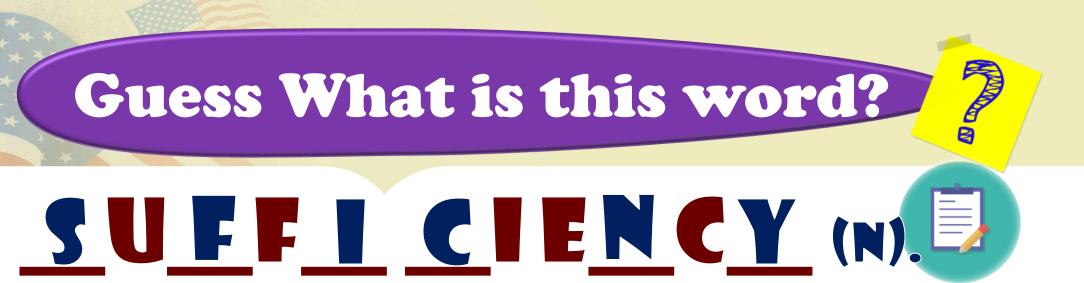
ความซื่อสัตย์





RELEVANT (ADJ).

สัมพันธ์กัน



ความพอเพียง



MORALITY(N).



ความมีคุณธรรม



REASONABLENESS(N).

การรู้จักมีเหตุผล

Heroes' mission 4



- 27.1 สามารถอ่านเรื่องที่กำหนดให้ แล้วจับใจความสำคัญและรายละเอียดได้
- 27.2 สามารถเขียนบรรยายภาพการน้อมนำ หลักปรัชญาของเศรษฐกิจพอเพียง มาใช้ในชีวิตประจำวันได้





Fill in the blanks with given words.

The Iof Sufficiency Economy provides a set of
living and practical guidelines for people at all social levels starting from
family to community and eventually the nation. On a larger scale, the
principles stress the Buddhist private that can be applied by the
2and public sectors in their development and management
efforts, in particular at the national level in terms of 3and
development in the global era.
Sufficiency suggests 4, reasonableness and the need
for sound 5 given the impacts of external and internal
changes. However, in order to achieve 6, an
application of knowledge with due consideration and prudence is essential.
Great care is also needed in the utilization of theories and methodologies
in every step of the planning and implementation process. Moral
foundations meanwhile represent an essential element to be fostered, in
particular among 7, theorists and the business
8 at all levels through the cultivation of moral awareness,
integrity and resourcefulness. Other qualities including perseverance,
tolerance, conscience, 9 and prudence required to achieve
balance and the ability to cope appropriately with critical challenges arising
from rapid and extensive socioeconomic, 10 and cultural
changes in the world are also mandatory.



Exercise 27.1









MODERATION (N).



ความพอประมาณ

ECONOMY (N).

ความมัธยัสถ์





SUFFICIENCY(N).



ความพอเพียง

ENVIRONMENTAL (ADJ).

เกี่ยวกับสิ่งแวดล้อม





CIVIL SERVANTS (N).



ข้าราชการพลเรือน

COMMUNITIES (N).

ชุมชน





SELF-IMMUNITY (N).



ภูมิคุ้มกันในตัวเอง

WISDOM (N).

สติปัญญา, ความฉลาด





PHILOSOPHY (N).



MIDDLE PATH (N).

เดินทางสายกลาง



The 1of "Sufficiency Economy" provides a set of
living and practical guidelines for people at all social levels starting from
family to community and eventually the nation. On a larger scale, the
principles stress the Buddhist private that can be applied by the
2and public sectors in their development and management
efforts, in particular at the national level in terms of 3and
development in the global era.
Sufficiency suggests 4, reasonableness and the need
for sound 5 given the impacts of external and internal
changes. However, in order to achieve 6, an
application of knowledge with due consideration and prudence is essential.
Great care is also needed in the utilization of theories and methodologies
in every step of the planning and implementation process. Moral
foundations meanwhile represent an essential element to be fostered, in
particular among 7, theorists and the business
8 at all levels through the cultivation of moral awareness,
integrity and resourcefulness. Other qualities including perseverance,
tolerance, conscience, 9 and prudence required to achieve
balance and the ability to cope appropriately with critical challenges arising
from rapid and extensive socioeconomic, 10 and cultural
changes in the world are also mandatory.



Exercise 27.1

moderation self-immunity wisdom

sufficiency

environmental philosophy

economy middle path

civil servants communities

The Sufficiency Economy Philosophy

The 1. philosophy of "Sufficiency Economy" provides a set of living and practical guidelines for people at all social levels starting from family to community and eventually the nation.

The Sufficiency Economy Philosophy

On a larger scale, the principles stress the Buddhist 2.middle path that can be applied by the private and public sectors in their development and management efforts, in particular at the national level in terms of 3.economy and development in the global era.

The Sufficiency Economy Philosophy

Sufficiency suggests 4. moderation, reasonableness and the need for sound 5. self-immunity given the impacts of external and internal changes.



However, in order to achieve 6. sufficiency, an application of knowledge with due consideration and prudence is essential.



Great care is also needed in the utilization of theories and methodologies in every step of the planning and implementation process.



Moral foundations meanwhile represent an essential element to be fostered, in particular among 7. civil servants, theorists and the business 8. communities at all levels through the cultivation of moral awareness, integrity and resourcefulness.

The Sufficiency Economy Philosophy

Other qualities including perseverance, tolerance, conscience, 9. wisdom and prudence required to achieve balance and the ability to cope appropriately with critical challenges arising from rapid and extensive socioeconomic, 10.environmental and cultural changes in the world are also mandatory.





Write T if the statement is true and F if the statement is false.



Directions: Write T if the statement is true and F if the statement is
false.
1. All people can use Sufficiency Economy in their daily lives.
2. The main principle of Sufficiency Economy is following the
middle path.
3. We need great care, self-community and moderation in every
step of planning and implement process.
4. Moral foundations will foster human development at all levels.
5. We can use Sufficiency Economy to solve the problem of
economy of our country.
6. In order to achieve Sufficiency Economy, we have to apply
knowledge of environment and culture.



TRUE

1. All people can use Sufficiency Economy in their daily lives.



TRUE

2. The main principle of Sufficiency Economy is following the middle path.



FALSE

3. We need great care, self-community and moderation in every step of planning and implement process.



TRUE

4. Moral foundations will foster human development at all levels.



TRUE

5. We can use Sufficiency Economy to solve the problem of economy of our country.



FALSE

6. In order to achieve Sufficiency Economy, we have to apply knowledge of environment and culture.





Look at the picture of New Theory Farming System in Thailand below and explain it.



New Theory Farming System in Thailand



Divide the field into 4 parts in the approximate ratio of 30:30:30:10

30% Pond

- Water saving for all year round
- Fish Aquaculture to increase more income
- At the edge of the pond - growing vetiver grass to protect soil erosion

830% Paddy Field 8



- One crop / year
- Storage for year round consumption

การแบ่งพื้นที่ทำกินตามหลักเกษตรทฤษฎีใหม่ เฉลี่งพื้นที่ก็อดรอง เร ไร่ 30:30:30:10 พิ่งคน้ำ 30x -3.6ไร่ มาข้าว 10x -1.2ไร่ มาข้าว 30x -3.6ไร่

ECONOMY



030% Trees/ crops

- Fruits trees
- ·Perennial trees
- Annual tress
- ·Herb and spice
- Multi-purpose trees
- Field crops

10% Residential



 Other activities: vegetable, herb, mushroom, livestock





What do you think?

How can you apply the philosophy of the sufficiency economy in your everyday life?

How can it help us?

What about your family?

Do you think it's useful? Why?

UNFORGETTABLE QUOTE FROM HIS MAJESTY KING BRUMIBOLADULYADEJ THE GREAT

Sufficiency economy is the root of life, the country's foundation, similar to the foundation piles that support a house and a building. A strong structure is possible due to foundation piles, but most people don't see and even forget them.

"เศรษฐกิจพอเพียงเป็นเสมือนรากฐานของชีวิต รากฐาน ความมั่นคงของแผ่นดิน เปรียบเสมือนเสาเข็มที่ถูกตอกรองรับ บ้านเรือนตัวอาคารไว้นั่นเอง สิ่งก่อสร้างจะมั่นคงได้ก็อยู่ที่เสาเข็ม แต่คนส่วนมากมองไม่เห็นเสาเข็มและลืมเสาเข็มเสียด้วยซ้ำไป"